

**LEGISLATIVE AND REGULATORY AFFAIRS COMMITTEE
OF THE TWENTYNINE PALMS WATER DISTRICT
72401 HATCH ROAD, TWENTYNINE PALMS, CA 92277**

October 12, 2018 / 10:00 A.M.

AGENDA

Director Coghill

Director Giannini

1. Call to Order

2. Roll Call

3. Public Comment

Please complete a "Request to be Heard" form prior to the start of the meeting. The public may address the committee within the Committee's jurisdiction for three (3) minutes. Government Code prohibits the Committee from discussing or taking action on items that are not on the agenda.

4. Discussion/Presentation of 2018 Legislation and Draft 2019 Policy Priorities

Notice of agenda was posted on or before 10 a.m. on October 8, 2018.

Ray Kolisz, General Manager

Upon request, this Agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Cindy Fowlkes at (760) 367-7546 at least 48 hours before the meeting, if possible.

Pursuant to Government Code Section 54957.5, any writing that: (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; and (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors. Any such writing will be available for public inspection at the District offices located at 72401 Hatch Road, Twentynine Palms, CA 92277. In addition, any such writing may also be posted on the District's website.