

**LEGISLATIVE AND REGULATORY AFFAIRS COMMITTEE  
OF THE TWENTYNINE PALMS WATER DISTRICT  
72401 HATCH ROAD, TWENTYNINE PALMS, CA 92277**

**VIA Teleconference: (515) 604-9371, Passcode: 462860**

**MAY 2, 2018 / 11:00 A.M.**

**AGENDA**

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**Director Coghill**

**Director Giannini**

**1. Call to Order**

**2. Roll Call**

**3. Public Comment**

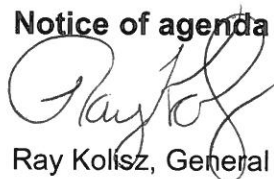
Please complete a "Request to be Heard" form prior to the start of the meeting. The public may address the committee within the Committee's jurisdiction for three (3) minutes. Government Code prohibits the Committee from discussing or taking action on items that are not on the agenda.

**4. Discussion/Review of Regulatory Affairs**

- a. AB 401/Low-Income Rate Assistance Program
- b. Hexavalent Chromium (Cr6)

**5. Discussion/Review of State Legislation**

**Notice of agenda was posted on or before 11:00 a.m. on April 27, 2018.**



Ray Kolsz, General Manager

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Pursuant to Government Code Section 54957.5, any writing that: (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; and (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors. Any such writing will be available for public inspection at the District offices located at 72401 Hatch Road, Twentynine Palms, CA 92277. In addition, any such writing may also be posted on the District's website.



| Bill   | Summary   | Status<br>(Updated 4/23/18)   | Twentynine Palms<br>Position and/or<br>Interest | Primary<br>Stakeholder<br>Positions  | Support   | Oppose   | Policy<br>Principle(s)                             |
|--|---|---|---|--|---|--|--|
| <p><a href="#">AB 1668/SB 606</a><br/>(<a href="#">Friedman, Hertzberg, Skinner</a>): <b>Water Management Planning</b></p>   | <p>This bill would require the State Water Resources Control Board, in coordination with the Department of Water Resources, to adopt long-term standards for the efficient use of water, as provided, and performance measures for commercial, industrial, and institutional water use on or before June 30, 2021.</p>                                | <p>04/04/18: From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on RLS.</p> | <p>Watch</p>                                    | <p>ACWA: Oppose unless amended.<br/>CSDA: Oppose unless amended.</p>   | <p>East Bay Municipal Utility District<br/><u>Support if Amended:</u><br/>California Coastkeeper Alliance<br/>Ca. League of Conservation Voters<br/>CERES<br/>City of Roseville<br/>City of Sacramento<br/>Climate Resolve<br/>Community Water Center<br/>Metropolitan Water District of So. Cal.<br/>Natural Resources Defense Council<br/>Pacific Institute<br/>Placer County Water Authority</p> | <p>Attached.</p>   | <p>Natural weather and resource characteristic</p> |
| <p><a href="#">SB 623 (Monning)</a>: <b>Water quality. Safe and Affordable Drinking Water Fund</b><br/><a href="#">Safe and Affordable Drinking Water Fund</a></p> | <p>This bill would establish the Safe and Affordable Drinking Water Fund in the State Treasury and would provide that moneys in the fund are continuously appropriated to the state board.<br/>(consistent with the language in SB 623). Beginning July 1, 2019, would impose the safe and affordable drinking water fee (more details enclosed).</p> | <p>8/21/17: Amended in Assembly.</p>  |   | <p>ACWA: Oppose.<br/>CSDA: Oppose unless amended.</p>  | <p>Enclosed.</p>  | <p>Enclosed.</p>   | <p>Affordability</p>                               |
| <p><a href="#">SB 998 (Dodd)</a>: <b>Water shutoffs: urban and community water systems.</b></p>  | <p>This bill would prohibit an urban and community water system from shutting off residential service until a payment by a customer has been delinquent for at least 60 days.</p>   | <p>3/14/18: Budget subcommittee hearing results: item left open.<br/>04/23/18: Referred to Judiciary Committee.</p>   | <p>Watch<br/><br/>Oppose</p>                    | <p>ACWA: Oppose.<br/><br/>ACWA: Oppose unless amended.<br/>SCWC: Oppose<br/>CSDA: Oppose unless amended.</p> | <p>None on file.</p>  | <p>Association of California Water Agencies<br/>California Association of Mutual Water Companies, Et al.</p> | <p>Affordability<br/><br/>Affordability</p>        |

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| <p><a href="#">AB 2179 (Gipson)</a>:<br/>Municipal corporations: public utility service: water and sewer service.</p>             | <p>This bill would additionally authorize a municipal corporation to utilize the alternative procedures to lease, sell, or transfer that portion of a municipal utility used for furnishing sewer service outside the boundaries of the municipal corporation.</p>  | <p>3/1/18: Referred to Local Government Committee.</p>   |                           | <p>CSDA: Watch.</p>    | <p>Pending:<br/>City of Perris<br/>City of Chico<br/>City of Imperial Beach<br/>Ca. Water Association</p>   | <p>None on file.</p> | <p>Governance</p>    |
| <p><a href="#">SB 1215 (Hertzberg)</a>:<br/>Drinking water systems and sewer systems: consolidation and extension of service.</p> | <p>This bill would authorize the state board to order consolidation with a receiving sewer system for, or extension of sewer service to, a disadvantaged community under specified circumstances. The bill would require the state board to take certain actions before ordering consolidation or extension of service that are similar to those required for the consolidation or extension of water systems and would additionally require the state board to find that at least 75% of the households in the community potentially subject to extension or consolidation of service have agreed to receive sewage service from the receiving sewer system.</p> | <p>04/20/18 Set for hearing April 25.</p>  |                           | <p>CSDA: Concerns.</p> | <p>Justice and Accountability (Sponsor)<br/>Carbon Cycle Institute<br/>Community Water Center<br/>California Coastkeeper Alliance<br/>California Institute for Rural Studies<br/>Central California Environmental Justice Network<br/>Clean Water Action<br/>Environmental Health Coalition<br/>Diocese of Fresno<br/>Center for Climate Change and Health<br/>Et al.</p> | <p>None on file.</p> | <p>Governance</p>    |
| <p><a href="#">AB 2370 (Holden)</a>:<br/>Lead exposure: child day care facilities: family day care homes.</p>                     | <p>This bill, on or before July 1, 2020, would require the State Department of Social Services, in conjunction with the state board, to adopt regulations for the testing of drinking water at licensed child care centers to ensure that the drinking water is lead free.</p>  | <p>04/11/18 From committee: Do pass and re-refer to Com. on APPR. (Ayes 6. Noes 0.) (April 10). Re-referred to Com. on APPR.</p> |                           |                        | <p>Environmental Working Group (Sponsor)<br/>7th Generation Advisors<br/>Arc and United Cerebral Palsy California<br/>Collaboration<br/>Et al.</p>  | <p>None on file.</p> | <p>Affordability</p> |
| <b>Funding</b>  |   |  |                           |                        |   |                      |                      |
| <p><a href="#">ACA 21 (Maves, Obernolte)</a>: State infrastructure: State funding: California Infrastructure Investment Fund.</p> | <p>The measure would require the Controller, beginning in the 2019–20 fiscal year, to transfer from the General Fund to the California Infrastructure Investment Fund in each fiscal year an amount equal to up to 2.5% of the estimated General Fund revenues for that fiscal year, as provided.</p>   | <p>1/3/18: Introduced.<br/>Hearing date pending.</p>   | <p>Support in Concept</p> | <p>CSDA: Watch.</p>    | <p>Support in concept:<br/>California Municipal Utilities Association (CMUA) &amp; California Association of Mutual Water Companies (CalMutuals).</p>   | <p>None on file.</p> |                      |
| <p><a href="#">ACA 28 (Mathis, E.)</a></p>  | <p>This measure would provide that, in addition, from</p>   | <p>02/27/18 From printer. May</p>  |                           | <p>ACWA: Watch.</p>    |   |                      |                      |

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| <p><a href="#">Garcia</a>: Water projects: funding.</p>  | <p>specified state revenues, there shall be set apart, in unspecified percentages, moneys to be applied by the state for the payment of principal and interest on bonds authorized pursuant to the Water Quality, Supply, and Infrastructure Improvement Act of 2014 and, of the amount remaining, for specified water projects of the Department of Water Resources and the State Water Resources Control Board, as provided.</p> | <p>be heard in committee March 29.</p>   |  | <p>CSDA: Watch.</p>                  |  |                      |  |
| <p><a href="#">AB 2060 (E. Garcia)</a>: Water: grants: advanced payments.</p>  | <p>This bill would instead require the department to provide advanced payment for those projects of \$500,000 or 50% of the grant award, whichever is less. The bill would eliminate the requirement that the grant award for the project be less than \$1,000,000 to obtain advanced payment. The bill would eliminate the repeal of these advanced payment provisions.</p>   | <p>04/16/18 Re-referred to Com. on APPR.</p>                                       |  | <p>CSDA: Watch.</p>                  | <p>Rural Community Assistance Corporation (Sponsor)<br/>Association of California Water Agencies<br/>California Municipal Utilities Association<br/>California Water Association<br/>Desert Water Agency<br/>Pacific Forest Trust<br/>Rural County Representatives of California</p> | <p>None on file.</p> |  |
| <p><a href="#">AB 2064 (Gloria and Weber)</a>: Integrated regional water management plans: grants: advanced payment.</p> | <p>The bill, until January 1, 2025, would require a project proponent, upon completion of the first one-half of a project receiving an above-described grant award, to provide a first one-half project accountability report to the department that reports the completion of objectives for the first one-half of the project and documents the expenditure and use of advanced grant funds.</p>                                 | <p>04/11/18 In committee: Set, first hearing. Referred to APPR. suspense file.</p> |  | <p>CSDA: Watch.<br/>SCWC: Watch.</p> | <p>None on file.</p>   | <p>None on file.</p> |  |