

**LEGISLATIVE AND REGULATORY AFFAIRS COMMITTEE  
OF THE TWENTYNINE PALMS WATER DISTRICT  
72401 HATCH ROAD, TWENTYNINE PALMS, CA 92277**

**VIA Teleconference: (515) 604-9371, Passcode: 462860**

**MAY 2, 2018 / 11:00 A.M.**

**AGENDA**

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**Director Coghill**

**Director Giannini**

**1. Call to Order**

**2. Roll Call**

**3. Public Comment**

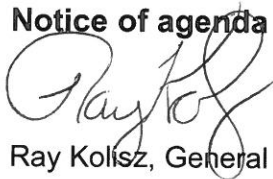
Please complete a "Request to be Heard" form prior to the start of the meeting. The public may address the committee within the Committee's jurisdiction for three (3) minutes. Government Code prohibits the Committee from discussing or taking action on items that are not on the agenda.

**4. Discussion/Review of Regulatory Affairs**

- a. AB 401/Low-Income Rate Assistance Program
- b. Hexavalent Chromium (Cr6)

**5. Discussion/Review of State Legislation**

**Notice of agenda was posted on or before 11:00 a.m. on April 27, 2018.**



Ray Kolisz, General Manager

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